

TELEPHONE (312) 258-5500



SCHIFF HARDIN LLP

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

CONFIRMATION NO.: 5408

In application of: Steven J. Vornsand

Serial No.: 09/852,883

Filed: May 11, 2001

For: CLOSED LOOP TELEVISION CONTROL SYSTEM

GROUP ART UNIT: 2614

EXAMINER: B. Yenke

AMENDMENT RESPONSIVE TO 02/09/04 OFFICE ACTION

MAIL STOP AF

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below.

RECEIVED

APR 13 2004

Technology Center 2600

CLAIMS AS AMENDED							
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE	
TOTAL CLAIMS	* 16	MINUS	** 20	X	() X 9.00 () X 18.00	\$	
INDEP. CLAIMS	* 2	MINUS	3	X	() X 43.00 (X) X 86.00	\$.00	
Application amended to contain any multiple dependent claims not previously paid for.				(') YES () NO	() \$135.00 () \$270.00 ONE TIME		
				TOTAL ADDITIONAL FEE FOR THIS AMENDMENT	\$.00		

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated _____ for _____ month so that the period for response is extended to _____. A check in the amount of \$ _____ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 26 0175. A duplicate copy of this sheet is enclosed.

A check in the amount of \$ _____ is attached.

A check for \$ _____ accompanying IDS under 37 CFR 1.97(c) is attached

A check for \$ _____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to Account No. 26 0175. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5774.

SCHIFF HARDIN LLP (Customer Number: 28574)

Patent Department

(25,542)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on April 6, 2004.

Trevor B. Jenke

NAME OF APPLICANT'S ATTORNEY

SIGNATURE

April 6, 2004

DATE